

ORDINANCE NO. 15- \_\_\_\_\_

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting a vacation of utility and drainage easement; that the applicant has represented to the City of Huntsville that Pamela Reed Huggins, is the owner of the property across which said easement lies; that said easement, or portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA     )  
                                      :  
COUNTY OF MADISON    )

**KNOW ALL MEN BY THESE PRESENTS:** That the undersigned, **CITY OF HUNTSVILLE, ALABAMA**, an Alabama municipal corporation, hereinafter referred to as "Grantor", in consideration of the sum of **TEN DOLLARS (\$10.00)**, in hand paid to it by **PAMELA REED HUGGINS**, hereinafter referred to as "Grantee", and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto the said Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

All that part of Lot 8, Block 10 according to the plat of survey of Chapman Heights Tenth Addition as recorded in Plat Book 4, page 87, in the Office of the Judge of Probate of Madison County, Alabama. Particularly described as commencing at the Southeast corner of said Lot 8. Thence along the Southwesterly boundary of said Lot 8, North 60 degrees 13 minutes 48 seconds West 77.10 feet; Thence leaving said boundary, North 29 degrees 46 minutes 12 seconds East 15.00 feet to the point of beginning of the herein described parcel.

Thence from the point of beginning, South 60 degrees 13 minutes 48 seconds East 22.68 feet; Thence North 89 degrees 37 minutes 31 seconds West 8.11 feet; Thence North 66 degrees 16 minutes 40 seconds West 12.70 feet; Thence North 00 degrees 31 minutes 33 seconds East 6.10 feet to the point of beginning.

See copy of attached survey marked Exhibit "A".

**TO HAVE AND TO HOLD** unto the said Grantee, its successors and assigns forever.

**IN WITNESS WHEREOF**, the Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its Clerk-Treasurer, on this the 12th day of February, 2015.

**ATTEST:**

**CITY OF HUNTSVILLE, ALABAMA,**  
a municipal corporation

By: \_\_\_\_\_  
Charles E. Hagood, Clerk-Treasurer

By: \_\_\_\_\_  
Tommy Battle, Mayor

STATE OF ALABAMA     )  
                                      :  
COUNTY OF MADISON    )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **TOMMY BATTLE** and **CHARLES E. HAGOOD**, whose names as Mayor and Clerk-Treasurer, respectively, of the **CITY OF HUNTSVILLE, ALABAMA**, a municipal corporation are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this the 12th day of February, 2015.

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_

This instrument was prepared by: Charles G. Robinson; HARRISON, GAMMONS & RAWLINSON, P.C., 2430 L&N Drive, Huntsville, AL 35801 - 256-533-7711



**Real Estate Sales Validation**

**Code of Alabama 1975, Section 40-22-1**

Grantor's Name CITY OF HUNTSVILLE  
Mailing Address P.O. BOX 2048  
HUNTSVILLE AL  
35804

Grantee's Name PAMELA REED HUGGINS  
Mailing Address 137 VALLEY STONE DRIVE  
HUNTSVILLE, AL 35811

Property Address 1903 EPWORTH DR.  
HUNTSVILLE, AL

Date of Sale \_\_\_\_\_  
Total Purchase Price \$ \_\_\_\_\_

or  
Actual Value \$ \_\_\_\_\_

or  
Assessor's Market Value \$ \_\_\_\_\_

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)

☐ Bill of Sale  
☐ Sales Contract  
☐ Closing Statement

☐ Appraisal  
☐ Other \_\_\_\_\_

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date \_\_\_\_\_

Print \_\_\_\_\_

\_\_\_\_ Unattested

(verified by)

Sign \_\_\_\_\_

(Grantor/Grantee/Owner/Agent) circle one

**Form RT-1**

Ordinance No. 15-\_\_\_\_\_ (Cont.)  
Huggins, Pamela Reed

ADOPTED this the 12th day of February, 2015.

\_\_\_\_\_  
President of the City Council  
of the City of Huntsville, Alabama

APPROVED this the 12th day of February, 2015.

\_\_\_\_\_  
Mayor of the City of  
Huntsville, Alabama